

City or Town _____ County _____ Under _____	Local Troop No. _____ State _____ Council _____	REGION No. _____	COUNCIL No. _____	TROOP No. 83
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**APPLICATION FOR RENEWAL OF TROOP CHARTER
BOY SCOUTS OF AMERICA**

(Incorporated February 8, 1910. Chartered by Congress June 15, 1916)
NATIONAL COUNCIL, 2 PARK AVE., NEW YORK, N. Y.

POPULATION GROUPS	
A 100,000 & over	B 10,000 - 100,000
C 1,000 - 10,000	D Under 1,000 and open country
CHECK POPULATION GROUP IN WHICH TROOP IS LOCATED	

On 12/15/40 at a meeting of the duly constituted governing body of the Baptist Methodist + Presbyterian
(Date) (Name of Institution, organization, or group of citizens applying for charter; if a religious body, state denomination or sect.)
Homeowners of Homewood, Ala.
(Full mailing address)

the record of our Troop was carefully reviewed and after due consideration the meeting approved this application for the renewal of the Charter for the Troop including the appointment of the Troop Officials whose signatures appear below.

(Date) 12/15/40 (Signed) D. G. Beene (Title) _____
(Executive representative of institution, organization group which is responsible for this Troop.)
(This should not be signed by the Scoutmaster unless he is such executive officer, as a Pastor or School Superintendent.)

Give name of Institution Representatives on Council or District Committee
(National By-Laws, Article XX, Sect. 1, Clause 6.) Indicate which by marking X in proper box.

Meetings of the Troop are regularly held at Homewood, Ala (School, Church, etc. Street number and name.) Friday (Day)

I hereby make application for registration with the Boy Scouts of America and subscribe to the Declaration of Religious Principle of the Boy Scouts of America, the Scout Oath and Scout Law and agree if a registration certificate is granted, to be guided by the Constitution and By-Laws and such rules and regulations as may be promulgated from time to time by the National and Local Councils.

I transmit herewith \$1.00 registration dues for one year, fifty cents of which is to cover subscription to the publication SCOUTING for the period of my registration with the understanding that this subscription will commence with the date of receipt of registration fee at the National Office and continue until the expiration of my registration. I submit my answer to the following in support of my application.

The Troop Committee Members certify further that the men named as Scoutmaster and Assistants are, to our personal knowledge of good character and qualified to act as leaders of boys in carrying out the Scout Program. We recommend that they be commissioned as such and further agree that if for any reason the Scoutmaster ceases to serve we will notify the Local Council having jurisdiction over this Troop and endeavor to find a suitable successor; meanwhile we will assume control of this Troop.

(Use a second copy of this form if more men are registering.)

Date of Original Registration of this Troop _____
(PERSONAL SIGNATURES REQUIRED)

	NAME	MAIL ADDRESS	CITY AND STATE	No. full yrs. in Scouting less than 1 yr. write (-1)	If now registered and fee paid in another capacity indicate where and which	American Citizen or First Papers	Age last birthday	Religion	Race	Do you desire pocket or wall certificate or both (be additional)
M.	<u>HAUSER G. J.</u>	<u>112 Clermont Drive</u>	<u>Homewood, Ala.</u>					Cath. Jew Prot. Other		
	Business Tel. <u>34231</u>	Home Tel. <u>2-2729</u>								
A.S.M.	<u>Douglas George</u>	<u>212 Mecca Ave</u>					<u>18</u>	Cath. Jew Prot. Other		
	Business Tel. <u>None</u>	Home Tel. <u>23845</u>								
Jr. A.S.M.	<u>RUCKS, Jimmie</u>	<u>1413 Sutherland Pkce</u>						Cath. Jew Prot. Other		
	Business Tel. <u>None</u>	Home Tel. <u>21594</u>								
Jr. M.	<u>P. G. Beene</u>	<u>1409 Sutherland Pkce</u>						Cath. Jew Prot. Other		
	Business Tel. <u>34293</u>	Home Tel. <u>2-2614</u>								
P.C.	<u>RUCKS, J. E.</u>	<u>1413 Sutherland Pkce</u>						Cath. Jew Prot. Other		
	Business Tel. <u>36307</u>	Home Tel. <u>21594</u>								
P.C.	<u>McClure Wilson</u>	<u>114 Edgewood Blvd</u>						Cath. Jew Prot. Other		
	Business Tel.	Home Tel. <u>2-3539</u>								
P.C.	Business Tel.	Home Tel.						Cath. Jew Prot. Other		
P.C.	Business Tel.	Home Tel.						Cath. Jew Prot. Other		
P.C.	Business Tel.	Home Tel.						Cath. Jew Prot. Other		
P.C.	Business Tel.	Home Tel.						Cath. Jew Prot. Other		

8. Report of special activities, Good Turns, etc. _____

9. Suggestions you think should be brought to attention of National Council _____

By Organization and Extension Committee on _____ Date _____ Chairman of Committee D. G. Beene
Approved by Local Council on _____ Date _____ To Expire Dec 1941 Sig. _____
Scout Executive

This new Additional Enrollment form has been prepared as one of the tools that you, as Scoutmaster, may use in your work in recruiting boys who were formerly Scouts. This is a vital part of the NATIONAL INVENTORY AND ROLL CALL of the Boy Scouts of America.

This form is not designed to take the place of the membership application now in use by your Troop and Council, but it is to be used to transmit the names of additional boys to Scout Headquarters. When filled out send to your Local Council office.

BOY SCOUTS OF AMERICA
2 PARK AVENUE
NEW YORK, N. Y.



Additional ENROLLMENT

Date 3-3-41

Troop No. 1 City Honewood State Ala.
Council 6 Birmingham Local
Expiration date of Troop Dec. 1941

REGION No.	COUNCIL No.	TROOP No.
		<u>83</u>

Scouts at 5c (1 month)	\$	Scouts at 30c (7 months)	\$
Scouts at 10c (2 months)	\$	Scouts at 35c (8 months)	\$
Scouts at 15c (3 months)	\$	Scouts at 40c (9 months)	\$
Scouts at 20c (4 months)	\$	<u>6</u> Scouts at 45c (10 months)	\$ <u>2.70</u>
Scouts at 25c (5-6 months)	\$	<u>3</u> Scouts at 50c (11-12 months)	\$ <u>1.50</u>
		Total Amount	\$ <u>4.20</u>

The following boys have signified their desire to help strengthen our Democracy through membership in our Troop:

THESE BOYS ARE FORMER SCOUTS

SCOUT RANK	ARRANGE NAMES ALPHABETICALLY (Please Print)	POST OFFICE ADDRESSES	HAS UNIFORM	AGE	NUMBER FULL YEARS IN SCOUTING	FORMERLY OF TROOP NUMBER
<u>2nd</u>	<u>De Gratten, Reid, Chris</u>	<u>215 Lywood Drive</u>	<u>yes</u>	<u>13</u>	<u>1+</u>	<u>83</u>
<u>2nd</u>	<u>Harris, Pete</u>	<u>1515 Rosalind Drive</u>	<u>✓</u>	<u>13</u>	<u>1+</u>	<u>✓</u>
<u>2nd</u>	<u>Kirkpatrick, Victor</u>	<u>911 Shades Road</u>	<u>✓</u>	<u>14</u>	<u>1+</u>	<u>✓</u>

Recruited by: one card issued for Brown

THESE BOYS ARE NEW

SCOUT RANK	ARRANGE NAMES ALPHABETICALLY (Please Print)	POST OFFICE ADDRESSES	HAS UNIFORM	AGE	N—New NC—New formerly Cub
<u>N</u>	<u>Brown Frank</u>	<u>306 Kennilworth Dr.</u>		<u>12</u>	
<u>N</u>	<u>Watson Dick</u>	<u>210 Broadway</u>		<u>12</u>	
<u>N</u>	<u>McElvain Bobby</u>	<u>915 Irving St</u>		<u>12</u>	
<u>N</u>	<u>Campbell, Clifford</u>	<u>526 Broadway</u>		<u>12</u>	
<u>N</u>	<u>Nelson, Bobby</u>	<u>117 Bonita Drive</u>		<u>12</u>	
<u>N</u>	<u>Compton Sam</u>	<u>210 Broadway</u>		<u>12</u>	
		<u>300</u>		<u>12</u>	

Recruited by: Martin Brock

Approved W. J. Hanson Scoutmaster

TO THE SCOUTMASTER

No boy is entitled to participate in the program of Scouting or in the activities of your Scout Troop unless he is a *Registered Scout*. It is unfair to the boy himself, to the other Scouts in the Troop who are properly registered and to the entire Scout Movement for any Scoutmaster to permit any boy to feel that he is enjoying the privileges of Scouting without registering and subscribing to the Scout Oath and Law.

Periodic check-ups should be made of the Troop Membership to make sure that all boys are registered Scouts. The registration certificates should be considered a thing of value and Scouts should be encouraged to carry their certificates of membership with them constantly. Every Scoutmaster should develop opportunities for having Scouts display their certificates.

Scouting is a game and no boy enjoys playing any game unless it is played according to the rules. He secretly loses respect for the leadership if the rules are not adhered to.

New Scouts whose names you will record on this blank should receive their registration certificates promptly. You will want to make sure that they are familiar with the fact that they can secure a one year subscription for their own official publication BOYS' LIFE at the special Scout plan rate of \$1.00 a year.

If five or more members of your Troop subscribe to BOYS' LIFE at one time they are entitled to the Troop Concession Plan rate of 75c a year. PLEASE SEE EXPLANATION ON BOYS' LIFE SUBSCRIPTION FORM ATTACHED TO THIS ADDITIONAL ENROLLMENT BLANK. (You will be interested in the attractive FREE 100% BOYS' LIFE Banner.)

BOYS' LIFE is published by the Boy Scouts of America for Scouts and all boys. It contains many pages of Scouting material that will help you materially with your Troop program.

Dr. James E. West contributes regular features as do Dr. C. Ward Crampton and other famous boy writers. Green Bar Bill's page, the Scouting hints and hobby pages, the stamp page and Dan Beard's camping hints will help your boys be better Scouts. On the Concession rate, BOYS' LIFE costs 6¼c an issue. Your Troop cannot afford to be without it.

Keep your Troop 100% registered at all times. Provide BOYS' LIFE for every member.

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<p style="font-size: 2em; color: red;">Cards issued</p>	REGION No.	COUNCIL No.	TROOP No.
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BOY SCOUTS OF AMERICA
 National Council, 2 Park Avenue, New York, N. Y.
ADDITIONAL ENROLLMENT
 USE ONLY ADDITIONS TO LAND TROOPS OR PATROLS

_____	*Scouts at 5c (1 month)	\$ _____
_____	*Scouts at 10c (2 months)	\$ _____
_____	*Scouts at 15c (3 ")	\$ _____
_____	*Scouts at 20c (4 ")	\$ _____
_____	*Scouts at 25c (5-6 ")	\$ _____
_____	*Scouts at 30c (7 ")	\$ _____
1	*Scouts at 35c (8 ")	\$ 1.35
_____	*Scouts at 40c (9 ")	\$ _____
_____	*Scouts at 45c (10 ")	\$ _____
3	*Scouts at 50c (11-12")	\$ 1.50
Total Amount		\$ 2.85

TROOP No. 82 date 4-27-42
 Of S. B. Khan, Ala.
 City or Town _____ State _____
 Council Local
 Expiration date of Troop Dec. 1942

*Reckon period to be paid for from the last day of the month in which application is made, to the last day of the expiration month of the Troop unless added enrollment is made during expiration month which will be counted as one month.

POPULATION GROUPS	
A 100,000 & over	B 10,000 - 100,000
C 1,000 - 10,000	D Under 1,000 and open country
CHECK POPULATION GROUP IN WHICH TROOP IS LOCATED	

Please arrange names in the following order: (1) New (2) New Formerly Cubs (3) Dropped Rereg. (4) Transfer	Scout Rank	Arrange Names Alphabetically (Print or write plainly)		POST OFFICE ADDRESSES		N--New NC--New Formerly Cubs Dr.--Drop'd. Rereg. T--Transfer	Has Uniform (Check)	Age	Number full years in Scouting (less than one year write (-)).
		Family Name	Given Name and Initials	STREET	CITY				
	T 1	Gray	Wilbur	904 Stuart St.	Honolulu	N		12	
	T 2	Howard	Thomas	514 Forrest Dr.	"	Dr.		13	
	T 3	Campbell	Clifford*	117 Ponita Dr.	"	Dr.		13	
	T 4	Shurman	Albert	1502 Grove Pl.	"	Dr.		12	
	5								
	6								
	7								
	8								
	9								
	10								
	11								
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	17								
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	19								
	20								
	21								
	22								
	23								
	24								
	25								

PLEASE! Errors in classification of Scouts are chief source of statistical discrepancies.

D.C. 3-19-42

Approved _____ Scoutmaster

Indicate number of Scouts in each of the following classifications

New Scouts _____	New Scouts formerly Cubs _____
Dropped Reregistered Scouts _____	Transferring Scouts _____

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