

**THE GOSPEL PROJECT  
FOR STUDENTS**  
LEADER GUIDE / SUMMER 2016  
VOLUME 4, NUMBER 4

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**Printed in the  
United States of America**

*The Gospel Project® for Students  
Leader Guide*  
(ISSN 2163-0917; Item 005508633)  
is published quarterly by  
LifeWay Christian Resources  
One LifeWay Plaza,  
Nashville, TN 37234  
Thom S. Rainer, President.

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# FROM THE EDITOR



**Andy McLean**

Editor

*The Gospel Project  
for Students*

As we continue our journey through the storyline of Scripture, we find ourselves looking in on a very interesting time period in Israel's history. We see the rise of Saul, Israel's first king, and learn what half-hearted obedience looks like as we consider his downfall. We witness the anointing of David and his rise to the throne, encouraged by not only his faith in God in the midst of difficulties like facing Goliath, but also by his own pursuit of personal repentance in his life after his sin with Bathsheba. And we observe Solomon in all of his God-given wisdom, while at the same time recognizing that even a wise king can make foolish decisions. It is a fascinating time in Israel's history, one that signals the establishment of the kingdom.

As students walk through these narratives and learn about these biblical characters, they will quickly learn that these stories aren't just retelling historical accounts from the nation of Israel. No, these stories are commentaries on our own lives today. They show us how we often reject God's loving rule in our own lives and set up "lesser kings" on the throne of our hearts. They show us what it looks like to have a heart that pursues after God, as well as a heart that seeks repentance when it fails. They show us the importance of not only pursuing wisdom, but the importance of living it out in order to avoid falling into spiritual idolatry. And finally, with crystal clarity, they show the greater King who would eventually come—the One who would truly reflect God's heart and fight on behalf of His people—Jesus! May you and your students be both encouraged and challenged to make much of Jesus, the King of kings, during this study as you not only treasure Him in your own hearts, but also seek to make Him a treasure in the lives of those around you.

# AUTHORS

## UNIT 1



**J. D. GREEAR** is the lead pastor of The Summit Church in Raleigh-Durham, North Carolina. He's the author of *Gospel, Stop Asking Jesus into Your Heart*, and *Jesus, Continued...: Why the Spirit Inside You Is Better Than Jesus Beside You*. J. D. holds a PhD from Southeastern Seminary. He and his wife, Veronica, have four children.



**SPENCE SHELTON** lives in Charlotte, North Carolina, with his wife, Courtney, and their four children. Spence and his family were sent by The Summit Church in Raleigh-Durham to plant Mercy Church in the fall of 2015. He holds a BSBA from UNC-Chapel Hill and an MDiv from Southeastern Baptist Theological Seminary.

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## UNIT 2



**GREG BREAZEALE** (sessions 7-12) resides with his wife, Heather, and three sons in Austin, Texas, where he is the North Campus pastor at The Austin Stone Community Church. He holds an MDiv from New Orleans Baptist Theological Seminary and is currently pursuing a DMin in Expository Preaching at Southeastern Baptist Theological Seminary.



**KEITH AND KRISTYN GETTY** (session 13) are writers of modern hymns that teach Christian doctrine sung in globally-accessible melodies. Some of their best known hymns include "In Christ Alone," "Speak, O Lord," and "The Power of the Cross," all three co-written by Keith with Stuart Townend. Their hymns are sung in churches around the world, in fine concert halls of Europe and North America, and on US network and public television and the UK's BBC. Keith and Kristyn live between Northern Ireland and Nashville with their three young daughters.

# HOW TO USE

## ▶ INTRO

The two introductory pages begin with a summary that provides a brief overview of the session, including a list of Scriptures. The main point is also listed here, as well as two introductory options to choose from to begin the session.

## ▶ HIS STORY

The five His Story pages contain the main teaching material for each session. This section follows the storyline of the Bible, focusing on what God has done in redemptive history throughout the pages of Scripture. The first page restates the main point that is to be emphasized throughout the session and is followed by an overview of the main characters. There is also an introductory plot that serves as a transitional entryway to the main part of the session that begins on the following page.

In addition to these, there are other things to notice throughout the His Story section:

- **Personal Study Guide:** Any time you see a vertical bar in the His Story section, it indicates that the material can also be found in the student's personal study guide.
- **Timeline:** Each session features a timeline of events that corresponds to the timeline located in the student's personal study guide.
- **Going Further With The Story:** Most sessions will include at least one of these. They contain additional material that allows leaders to go deeper into the biblical story. It is up to the leader's discretion whether he or she would like to utilize this material in any way. One can simply bypass this option, however, and not miss anything vital to the session.

# 01

SESSION 1

## The People Demand a King

**THE POINT**

**Rejecting God's loving love reveals a lack of satisfaction in Him and personal holiness within our lives.**

**INTRO/STARTER 5-10 MINUTES**

**Option 1**

For most people the idea of "God" is a well-known thought. Yet, there are those who reject the notion of a higher power, but according to a 2009 study by Pew Research's Forum, 66% of Americans believe in only 5.1% of the U.S. population. The other 9% view our beliefs in God as He is understood by Christians, but they still affirm belief in God's existence.

The reason for many people not believing in God is that they have seen how much authority God has in our lives. Many men to believe in God as long as He is only a spiritually uplifting thought, or someone to turn to in hard times, who does not demand the respect and honor of their lives. People often find the notion of an invisible, obligation-demanding deity offensive. And because they do not see the evidence of God's presence in their lives, they do not trust Him and His way for their wellbeing.

• Have you ever heard the phrase "My God is like..." or "My God would never do..."? What do these phrases communicate about one's view of God?

**Option 2**

Progressive language has the same-year-old today. Today, students get to use the name-year-old. Allow each student to share his or her top five. Define what they suggest. Did they want to want to, evergoing substance? Did they want evergoing substance? Was their authority figure under no distance from the world (page 2)? If so, in what way?

Close your entry time by continuing the exercise on the fact that the authority figures in our lives can do other things as well as being distant from the world's point of view as a consistency with the world and its values. Explain to the students that it is more likely than when it comes to submitting to God's authority in our lives. By submitting to Him, we are encouraged and empowered toward holiness, however, if we reject His authority, we become like the rest of the world around us.

# HIS STORY

15-20 MINUTES

**THE POINT**

**Rejecting God's loving love reveals a lack of satisfaction in Him and personal holiness within our lives.**

**CHARACTERS**

- **Samuel** - dedicated to the Lord before his birth; prophet and final judge of Israel

**THE SHORTEST OF WORDS**

Remember, every time you see this bar in the leader guide, it indicates the same material is also found in the personal study guide as well.

**THE ISRAELITES REJECT GOD AS THEIR KING**

Samuel was the boy who was miraculously born to Hannah and later became one of Israel's greatest prophets. He was born directly from God on behalf of God in the people. Understandably, Samuel's name seemed from the Lord, and that's why he was named Samuel. He was born to respond to something they had been searching after for quite some time.

When Samuel grew old, he appointed his sons as judges over Israel. His youngest son's name was called Eli and he served as a judge over Israel. They were judges in Beer-sheva. However, his sons did not walk in his ways—they turned toward dishonest gain, took bribes, and perverted justice. So all the tribes of Israel gathered together and went to Samuel at Ramath. They said to him, "Look, you are old, and your sons do not follow your example. Therefore, appoint a king to judge us like the other nations have." When they said, "Give us a king to judge us." Samuel considered their demand sinful, so he prayed to the Lord. But the Lord told him, "Listen to the people and everything they say to you. They have not rejected you; they have rejected Me as their king. They are doing the same thing to you that they have done to Me, since the day I brought them out of Egypt until this day, abandoning Me and worshipping other gods. Listen to them, but you must solemnly warn them and tell them about the rights of the king who will rule over them." (1 Sam. 8:1-9)

Samuel sensed that the people's request represented a lack of trust in God. God was supposed to be their true King, as they were to depend on Him for everything. But the people were asking for something more than God: a king to judge them away. The people had not rejected God one night they were, in effect, saying, "God, we see you... but we don't trust a guarantee of this, and this, and this, and that."

In Israel's story, we see two ways to reject God: one is to reject His message, the other is to not trust Him. But God did not want to give up His second form of holiness in response because you trust on a number of other things being present in your lives that you can depend on.

It is our nature to "see God" when everything that you think you need for life is right in front of your "head" going well, your relationships with your peers are good, and the great things you like are available. But when you think about it, you notice feelings of uncertainty, anxiety, or apprehension arising within you. That's when it's time to trust God. He will do what He has said. He will do what He has said. He will do what He has said.

**THE SHORTEST OF WORDS**

Remember, every time you see this bar in the leader guide, it indicates the same material is also found in the personal study guide as well.

# HIS STORY

15-20 MINUTES

**THE POINT**

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It is our nature to "see God" when everything that you think you need for life is right in front of your "head" going well, your relationships with your peers are good, and the great things you like are available. But when you think about it, you notice feelings of uncertainty, anxiety, or apprehension arising within you. That's when it's time to trust God. He will do what He has said. He will do what He has said. He will do what He has said.

**THE SHORTEST OF WORDS**

Remember, every time you see this bar in the leader guide, it indicates the same material is also found in the personal study guide as well.

# THIS STUDY

- **Essential Doctrines:** Each session will also contain an essential doctrine that directly relates to the Bible study material. The essential doctrine is also located in the student's personal study guide, though in an abbreviated format.
- **Christ Connection:** Each session will end with a direct look at how the content studied connects with Christ, emphasizing to students how all of Scripture is pointing to Him. The material in the Christ Connection will also be provided in the student's personal study guide.

## ▶ YOUR STORY

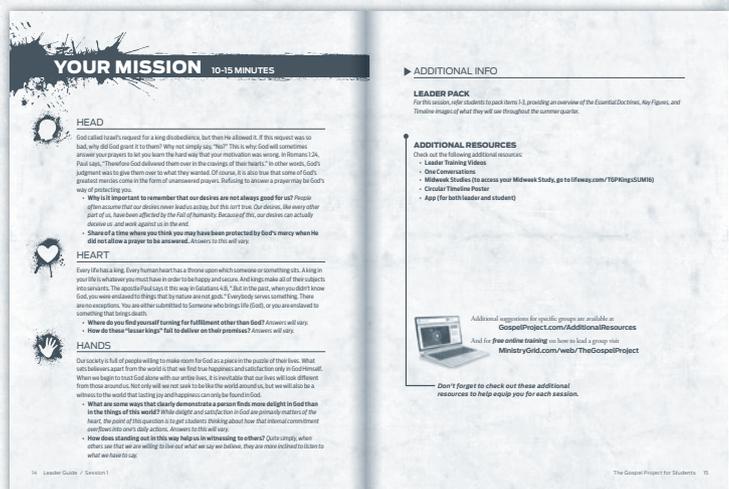
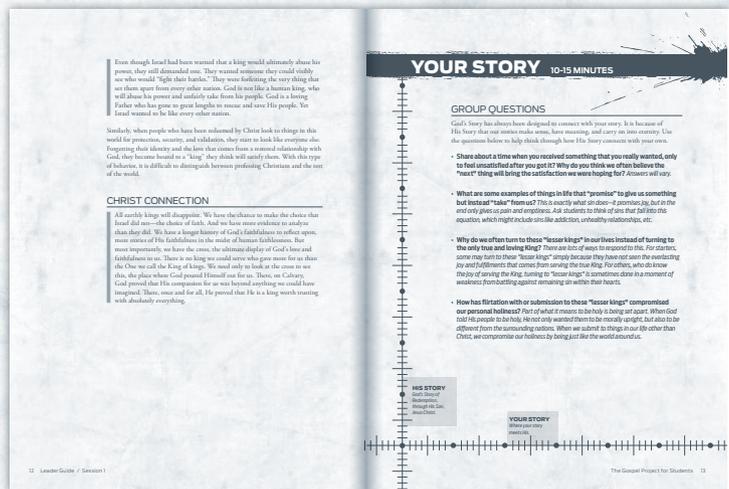
The Your Story section is designed to connect what God has done in the past to students' lives today by introducing group discussion questions that highlight how God's Story connects with their story. There are lead-ins with each question in the Leader Guide to help the leader walk students through each question.

## ▶ YOUR MISSION

The Your Mission section is designed to show how God's Story is capable of creating lasting transformation into how we think, feel, and live from day to day. By doing so, we emphasize to students that every session goes beyond mere Bible study to a calling to be on mission with God.

## ▶ ADDITIONAL INFO

The final page of each session points leaders to additional resources that can be used in conjunction with each study. The resources listed, such as teaching tips videos and One Conversations, are designed to help leaders prepare for each session. There is also information about the leader pack posters that can be used with each session.



# 01

## SESSION 1

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# The People Demand a King

### SESSION SUMMARY

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In this session, we see the Israelites rejecting God as their king by demanding a human king to rule over them. This desire revealed that the Israelites did not believe God was sufficient for them. Their request opened the door for enslavement and made them resemble other nations. Although today we may not demand a monarch, we search for “kings” to provide security for us. Israel’s story reminds us of the need to be fully satisfied in God as the true King.

### SCRIPTURE

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1 Samuel 8:1-22

# THE POINT

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**Rejecting God's loving rule reveals a lack of satisfaction in Him and personal holiness within our lives.**

## INTRO/STARTER 5-10 MINUTES

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### Option 1

For most people the idea of “God” is a welcomed thought. Yes, there are those who reject the notion of a higher power, but according to a 2015 study by the Pew Research Forum, atheists account for only 3.1% of the U.S. population. The other 97% may not believe in God as He is understood by Christians, but they still affirm belief in God’s existence.

The tension for most people isn’t whether or not God exists, but how much authority this God has in their lives. Many seem to be okay with God as long as He is only a spiritually uplifting thought, or someone to turn to in hard times. But what about a God who dictates the purpose and shape of their lives? People often find the notion of an intrusive, obedience-demanding deity offensive. And because they do not see the evidence of God’s provision in their lives, they do not trust Him and His ways for their wellbeing.

- **Have you ever heard the phrase “My God is like...” or “My God would never do...?” What do these phrases communicate about one’s view of God?**

### Option 2

Progressive Insurance has the name-your-price-tool. Today, your students get to use the name-your-boss-tool. Ask them to choose an authority figure (coach, employer, teacher, etc.), and then instruct them to come up with a list of characteristics they want in their boss.

Allow each student to share his or her top five. Debrief what they suggested. Did they tend to want lax, easy-going authorities? Did they want strict authorities? Were their authority figures similar to or distinct from the world (point 2)? If so, in what ways?

Close your activity time by connecting the exercise to the fact that the authority figures in our lives can either encourage us toward holiness (living distinct from the world) or point us to conformity with the world and its values. Explain to the students that this is most clearly seen when it comes to submitting to God’s authority in our lives. By submitting to Him, we are encouraged and empowered toward holiness; however, if we reject His authority, we become like the rest of the world around us.

# HIS STORY

15-20 MINUTES

## THE POINT

---

**Rejecting God's loving rule reveals a lack of satisfaction in Him and personal holiness within our lives.**

## CHARACTERS

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- **The Triune God** - Father, Son, and Holy Spirit
- **Samuel** - dedicated to the Lord before his birth; prophet and final judge of Israel

## PLOT

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As we resume our journey through the biblical narrative, we move from the period of the judges into the period of the kings. In this session, we see the Israelites rejecting God as their king by demanding a human king to rule over them. This desire revealed that the Israelites did not believe God was sufficient for them. Their request opened the door for enslavement and made them resemble other nations. Although today we may not demand a monarch, we search for “kings” to provide security for us. Israel’s story reminds us of the need to be fully satisfied in God as the true King.

**Remember, every time you see this bar in the leader guide, it indicates the same material is also found in the personal study guide as well.**

## THE ISRAELITES REJECT GOD AS THEIR KING

Samuel was the boy who was miraculously born to Hannah and later became one of Israel's greatest prophets. He heard directly from God and then spoke on behalf of God to the people. Unfortunately, Samuel's sons turned from the Lord, and their rebellion provided the chance for Israel to request something they had been searching after for quite some time.

**When Samuel became old, he made his sons judges over Israel. The name of his firstborn son was Joel, and the name of his second, Abijah; they were judges in Beersheba. Yet his sons did not walk in his ways but turned aside after gain. They took bribes and perverted justice. Then all the elders of Israel gathered together and came to Samuel at Ramah and said to him, "Behold, you are old and your sons do not walk in your ways. Now appoint for us a king to judge us like all the nations." But the thing displeased Samuel when they said, "Give us a king to judge us." And Samuel prayed to the LORD. And the LORD said to Samuel, "Obey the voice of the people in all that they say to you, for they have not rejected you, but they have rejected me from being king over them. According to all the deeds that they have done, from the day I brought them up out of Egypt even to this day, forsaking me and serving other gods, so they are also doing to you. Now then, obey their voice; only you shall solemnly warn them and show them the ways of the king who shall reign over them." (1 Sam. 8:1-9)**

Samuel sensed that the people's request represented a lack of trust in God. God was supposed to be their true King, as they were to depend on Him for everything. But the people were asking for something more than God to bring them security. The people had not rejected God outright; they were, in effect, saying, "God, yes, we want You . . . but we also need a guarantee of this, and that, and this, and that."

In Israel's story, we see two ways to reject God: one is to reject Him outright; the other is to say you follow Him, but you do not truly depend on Him. This second form of rebellion is expressed whenever you insist on a number of other things being present in your life before you can feel secure.

Is it not easier to "trust God" when everything that you think you need for life is right in front of you? School is going well, your relationships with your peers are good, and the people within your life are healthy. But when one of those things is missing, do you notice feelings of insecurity, anxiety, or unhappiness arising within you? Wouldn't it be easier to trust God and follow Him if you had some kind of binding, legal guarantee of what He would do?

## TIMELINE

### DEMAND FOR A KING

*The people desire to be like the surrounding nations.*

### SAUL'S DOWNFALL

*Israel's first king fails to obey God.*

### THE ANOINTING OF DAVID

*The characteristics of a true king.*

It would be so much easier to trust God if we could control Him. But we cannot, and so, too often we create a list of requirements in addition to God. We will “follow” Him, but with our own stipulations.

**Remember, these sections are optional and can be skipped if preferred.**

## GOING FURTHER WITH THE STORY

In Deuteronomy 17, God clearly laid out the expectation that a king would lead His people one day. So the Israelites’ request for a king in 1 Samuel 8 was no surprise, nor was their wicked motivation behind the request. Did their sinful demand cause God to change His plan? No actions, words, or thoughts of ours can escape God’s foreknowledge and thwart His plan (Job 42:2). And so it is true that God is fulfilling His plan not only despite sin but even through sin. God is able to use anything and everything for His glory and for the good of those who love Him.

## 99 ESSENTIAL DOCTRINES

### Authority of Scripture

*Since the Bible is the inspired Word from God, containing God’s special revelation to humanity, the Bible is the ultimate standard of authority for the Christian. Because it is truthful in everything that it teaches, Scripture is humanity’s source for wisdom, instructing us on how to live life well to the glory of God. Submitting to the authority of Scripture means that we are to believe and obey God by believing and obeying His Word.*

## SAMUEL WARNS THEM OF PUTTING THEIR SECURITY IN A HUMAN KING

Samuel didn’t hold back when he foretold the consequences of Israel’s demand for a king. Here’s what he said:

**So Samuel told all the words of the LORD to the people who were asking for a king from him. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen and to run before his chariots. And he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his servants. He will take the tenth of your grain and of your vineyards and give it to his officers and to his servants. He will take your male servants and female servants and the best of your young men and your donkeys, and put them to his work. He will take the tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom**

**you have chosen for yourselves, but the LORD will not answer you in that day.” (1 Sam. 8:10-18)**

The dominant word in this description is “take.” The king will take your sons and daughters; he will take your crops and your lands; he will take the best years of your lives. And he will exploit them for himself.

The irony here is tremendous. The Israelites looked to a king to guarantee prosperity and security. What they would receive instead were kings who would take those things from them. They wanted a king whom they could control. Instead, their kings would wind up controlling them. What they thought would empower them would actually enslave them!

This is an Old Testament version of a New Testament principle: When you have other kings besides God, those kings do not save you; they enslave you. You become a slave to the things you depend on for happiness and security. For example, if you have to be in a relationship to be happy, you become a slave to romantic relationships.

If you need the praise of man to find fulfillment, you become a slave to the others’ opinions. Everything you do is aimed at getting the approval of others, even to the point of feeling jealous of others and resenting them when you think they are liked better than you.

If you have to have some physical means to release stress or feel relaxed, it can quickly enslave you. What started as an escape you thought you could control ends up as a tyrant that controls you. The type of escape varies—drugs, alcohol, overeating, pornography—but the pattern is the same. It begins as something you can go to on your own terms to escape the tedium of your day. But then you begin to crave it, and more of it, and worse types of it. And you cannot turn the drive off.

- **What are some things that offer you a sense of fulfillment or a feeling of security? What are the signs that we are trusting in these things and not in God alone? (p. 11, PSG)** ●

## THE PEOPLE WANT TO BE LIKE THE SURROUNDING NATIONS

We’ve seen that when we demand a king, we are admitting that God is not enough for us and therefore, we are opening the door to enslavement. As the story continues, we see that the demand for a king makes us (just like Israel) look like everyone else.

**But the people refused to obey the voice of Samuel. And they said, “No! But there shall be a king over us, that we also may be like all the nations, and that our king may judge us and go out before us and**

## TIMELINE

### DAVID AND JONATHAN

*The gift of true friendship.*

### THE DAVIDIC COVENANT

*God reestablishes the covenant with David and his descendants.*

### DAVID AND BATHSHEBA

*David’s fall into sin and prayer of forgiveness.*

**Whenever you see PSG page numbers listed, it indicates that there is a section in the personal study guide for students to interact with.**

**fight our battles.” And when Samuel had heard all the words of the people, he repeated them in the ears of the LORD. And the LORD said to Samuel, “Obey their voice and make them a king.” Samuel then said to the men of Israel, “Go every man to his city.” 1 Sam. 8:19-22**

Even though Israel had been warned that a king would ultimately abuse his power, they still demanded one. They wanted someone they could visibly see who would “fight their battles.” They were forfeiting the very thing that set them apart from every other nation. God is not like a human king, who will abuse his power and unfairly take from his people. God is a loving Father who has gone to great lengths to rescue and save His people. Yet Israel wanted to be like every other nation.

Similarly, when people who have been redeemed by Christ look to things in this world for protection, security, and validation, they start to look like everyone else. Forgetting their identity and the love that comes from a restored relationship with God, they become bound to a “king” they think will satisfy them. With this type of behavior, it is difficult to distinguish between professing Christians and the rest of the world.

## CHRIST CONNECTION

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All earthly kings will disappoint. We have the chance to make the choice that Israel did not—the choice of faith. And we have more evidence to analyze than they did. We have a longer history of God’s faithfulness to reflect upon, more stories of His faithfulness in the midst of human faithlessness. But most importantly, we have the cross, the ultimate display of God’s love and faithfulness to us. There is no king we could serve who gave more for us than the One we call the King of kings. We need only to look at the cross to see this, the place where God poured Himself out for us. There, on Calvary, God proved that His compassion for us was beyond anything we could have imagined. There, once and for all, He proved that He is a king worth trusting with absolutely everything.

# YOUR STORY

10-15 MINUTES

## GROUP QUESTIONS

God's Story has always been designed to connect with your story. It is because of His Story that our stories make sense, have meaning, and carry on into eternity. Use the questions below to help think through how His Story connects with your own.

- **Share about a time when you received something that you really wanted, only to feel unsatisfied after you got it? Why do you think we often believe the "next" thing will bring the satisfaction we were hoping for?** *Answers will vary.*
- **What are some examples of things in life that "promise" to give us something but instead "take" from us?** *This is exactly what sin does—it promises joy, but in the end only gives us pain and emptiness. Ask students to think of sins that fall into this equation, which might include sins like addiction, unhealthy relationships, etc.*
- **Why do we often turn to these "lesser kings" in our lives instead of turning to the only true and loving King?** *There are lots of ways to respond to this. For starters, some may turn to these "lesser kings" simply because they have not seen the everlasting joy and fulfillments that comes from serving the true King. For others, who do know the joy of serving the King, turning to "lesser kings" is sometimes done in a moment of weakness from battling against remaining sin within their hearts.*
- **How has flirtation with or submission to these "lesser kings" compromised our personal holiness?** *Part of what it means to be holy is being set apart. When God told His people to be holy, He not only wanted them to be morally upright, but also to be different from the surrounding nations. When we submit to things in our life other than Christ, we compromise our holiness by being just like the world around us.*

### HIS STORY

*God's Story of Redemption, through His Son, Jesus Christ.*

### YOUR STORY

*Where your story meets His.*

# YOUR MISSION 10-15 MINUTES



## HEAD

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God called Israel's request for a king disobedience, but then He allowed it. If this request was so bad, why did God grant it to them? Why not simply say, "No?" This is why: God will sometimes answer your prayers to let you learn the hard way that your motivation was wrong. In Romans 1:24, Paul says, "Therefore God gave them up in the lusts of their hearts to impurity." In other words, God's judgment was to give them over to what they wanted. Of course, it is also true that some of God's greatest mercies come in the form of unanswered prayers. Refusing to answer a prayer may be God's way of protecting you.

- **Why is it important to remember that our desires are not always good for us?** *People often assume that our desires never lead us astray, but this isn't true. Our desires, like every other part of us, have been affected by the Fall of humanity. Because of this, our desires can actually deceive us and work against us in the end.*
- **Share about a time where you think you may have been protected by God's mercy when He did not allow a prayer to be answered.** *Answers to this will vary.*



## HEART

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Every life has a king. Every human heart has a throne upon which someone or something sits. A king in your life is whatever you must have in order to be happy and secure. And kings make all of their subjects into servants. The apostle Paul says it this way in Galatians 4:8, "Formerly, when you did not know God, you were enslaved to those that by nature are not gods." Everybody serves something. There are no exceptions. You are either submitted to Someone who brings life (God), or you are enslaved to something that brings death.

- **Where do you find yourself turning for fulfillment other than God?** *Answers will vary.*
- **How do these "lesser kings" fail to deliver on their promises?** *Answers will vary.*



## HANDS

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Our society is full of people willing to make room for God as a piece in the puzzle of their lives. What sets believers apart from the world is that we find true happiness and satisfaction only in God Himself. When we begin to trust God alone with our entire lives, it is inevitable that our lives will look different from those around us. Not only will we not seek to be like the world around us, but we will also be a witness to the world that lasting joy and happiness can only be found in God.

- **What are some ways that clearly demonstrate a person finds more delight in God than in the things of this world?** *While delight and satisfaction in God are primarily matters of the heart, the point of this question is to get students thinking about how that internal commitment overflows into one's daily actions. Answers to this will vary.*
- **How does standing out in this way help us in witnessing to others?** *Quite simply, when others see that we are willing to live out what we say we believe, they are more inclined to listen to what we have to say.*

## ▶ ADDITIONAL INFO

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### **LEADER PACK**

*For this session, refer students to pack items 1-3, providing an overview of the Essential Doctrines, Key Figures, and Timeline images of what they will see throughout the summer quarter.*

### **ADDITIONAL RESOURCES**

Check out the following additional resources:

- **Leader Training Videos**
- **One Conversations**
- **Midweek Studies (to access your Midweek Study, go to [lifeway.com/TGPKingsSUM16](http://lifeway.com/TGPKingsSUM16))**
- **Circular Timeline Poster**
- **App (for both leader and student)**



Additional suggestions for specific groups are available at

**[GospelProject.com/AdditionalResources](http://GospelProject.com/AdditionalResources)**

And for **free online training** on how to lead a group visit

**[MinistryGrid.com/web/TheGospelProject](http://MinistryGrid.com/web/TheGospelProject)**

***Don't forget to check out these additional resources to help equip you for each session.***